

NYEL: 914 735-5079

PCVW

- C began & decided to get people from a common goal // it is a spectacular decision, nor did either of people intend suspect or starting outwards // nearly inspired, or at least interested - way had been looking at things & delectable a goal, & making happiness a part // they agreed to another way // it is preparing a complete change // ^{whole} But last one did really intend to do more & try a ^{small} ~~large~~ experiment ^{shifting of perceptions} // expected no major results, & had a foot, could doubt -> exper. would work // But had given H.S. "little willingness" as course itself & to emerge again & again, ^{event} ^{available} ^{new} sufficient motivation for New ^{power} ~~path~~ ^{cur} ~~cur~~ // His use, & that for his purpose & pride C & his power // (quite funny -)

-> those joining made course possible is, by all worldly standards, partly unlikely // do so // is anything but spiritual // -> relationships // often ~~is~~ ~~at~~ ~~all~~ // -> distinct & often strained, is covered - ~~and~~ ~~in~~ ~~personal~~ ~~or~~ ~~professional~~ ~~accept.~~ ~~status~~

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- had a consid. involvement - values P - world // + personal values - clarity P - world //

-> less is readily agreed - anything - Course advocates // (put ^{attempt} ~~agreement~~ 'join' -> as an attempt 'find another way' P looking at things ~~with~~ way & a sufficient limit - H.S. show - way then // His course) surprisingly complete // - curriculum (the process) very carefully conceived, & explained step by step, at both theoretical & practical levels //

No one could have been more surprised to person who took - Course down // ^{they is} ~~the~~ ~~best~~ account of - process:

Preface (H)
 I have written this for those who are interested in the study of the mind and its powers. I am a scientist, a professor, and an orthodox Christian, and I am interested in the mind and its powers. I believe that the mind is the source of all our thoughts and actions, and that it is capable of great things. I believe that the mind is the source of all our thoughts and actions, and that it is capable of great things. I believe that the mind is the source of all our thoughts and actions, and that it is capable of great things. I believe that the mind is the source of all our thoughts and actions, and that it is capable of great things.

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collaborators & origin of Course paper
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As - life circles
 - C's around text is
 - each semi // C's in P & hand-
 covered books, a page text, a
 page Workbook for Students, & a
 page Manual for T // - course
 for a student & to be highly indiv.
 - based P & partic. pattern of
 needs, abilities & preferences // To quote
 The instructor for - use P C "

As one would expect, - text)
 largely theoretical, & sets forth - concepts
 - C's thought system is based //
 & 7. textbook, its ideas provide
 foundation for - lessons contained in //
 a - W, however, - simple - practical
 applies P & ideas // With practical
 applic. - text P's own event a
 series P abstract // - & hardly support
 being about - thought, formal C -
 C aims // - W deals more - specifics,
 + includes 365 lessons ^{at W's completion} of P & D
 1 - year // It > - no "hour" & a time at
 - tempo, & one might want to remain
 one - a partic. appearing lesson for

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- C makes a judgment. distinct. but
 K & P // Knowledge is truth, ^{given not made} ~~wide~~ -
 one law of God, - law P / L // It
 & changeless, eternal & all encompassing //
 based on total encompassing abundance,
 it applies to the ideas of
 applying to all that G created, which
 which above is real // O beyond
 learning because it is beyond time &
 beyond change // It has no beg. &
 no end // ^{It's only a word} - It really is // - world P
 perception, & - a land, & - world of
 time of change, & of interpretation
 rather of knowledge // ^{Everything} It is ideal for
 learning begins & ends; & have & dies //
 based on - belief & scarcity, loss,
 separation // O learned rather -
 given spirit but learned, always
 highly selective in its emphasis, &
~~hidden~~ ^{variable} ~~obscure~~ in its functioning &
 inaccurate in its interpretation //
^{It's like it} ~~It's like it~~ sees & hears appear //
 O real only because permits & awareness
 only those aspects P - world & compare
 - wishes P perceive //

> knowledge & percept. respectively,
 two distinct thought systems arise //
 a realm of truth no thoughts exist
 apart > God because He & His
 Creative share in One Will // ~~the~~
 world of percept, however, is made by
 opposites, conflicting wills, & separate
 wills, a perpetual conflict w/ God // ~~the~~
 world of illus, with
 truth // ~~the~~ meaning constant
 defense precisely b/c. of real //
 Once a person has been caught
 in drawn world of perception, he
 escape without help b/c. everything his
 senses show is really ~~his~~ for witness
 reality & draw // God has provided
 - Answer, - only way out, - only true
 Helper / a junction of His Holy Spirit,
 'mediate between two worlds' ~~drawing~~
 - truth ~~at~~ ~~some time~~ ~~beginning~~
 this - world of illus, ~~as exactly what~~
~~not it is // It is~~ - N.S.'s junction
 'help us escape' > draw world by
~~unlearning~~ ~~its~~ ~~own~~ teaching us ~~how~~ ~~how~~ ~~how~~
 Thinking & unlearn our mistakes //

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~~from~~ ~~the~~ ~~great~~ ~~learning~~ ~~aid~~
 Forgiveness > ~~the~~ ~~great~~ ~~learning~~ ~~aid~~
 N.S. uses a bringing ~~to~~ ~~thought~~ ~~to~~ ~~Real~~
 about //
 - world we see nearly reflects our
 internal frame of reference; - dominant
 ideas, wishes & emotions in our minds //
 "Perception makes perception" as
 course puts it // We look inside
 first, & then ~~percept~~ decide what
 - kind of world we want 'see' & ~~it~~
 percept that world outside, ~~then~~
 making it the truth as we see it //
 < make it true for us by our own
 interpretation // If ~~we~~ ~~are~~ ~~trying~~ &
 using perception justify our own
 mistakes - our anger, our impulses,
 attack, our lack of love & what
 fear (may take - < > see a
 world of evil, destruction, malice,
 envy, & despair // All > < must learn to
 "forgive" ~~we~~ ~~are~~ ~~the~~ ~~one~~ ~~we~~ ~~are~~ ~~to~~ ~~be~~ ~~seen~~
 & "good" or "charitable" ~~is~~ ~~bec.~~ ~~what~~ ~~is~~ ~~to~~
 Seeing is true // If ~~we~~ ~~need~~ ~~a~~ ~~helpful~~
 world ~~justify~~ God as < recognize > error

+ how I look past it, ✓ 7 simultaneously
 forgiving ourselves + ~~not~~ looking past
 or self-concepts, ~~and~~ Self that
 God created us //

Percept.) a function of body, &
 ∴ repres. a limit → awareness // It
 sees = body's eyes, & hears =
 body's ears / & responds // It exists a
 limited response, ∴ body man as
 well // - oppos. P to seeing) - vision
 P. Christ, ∴ reflects owners rath. +
 limitation, unity rath. + separation,
 & love rath. + par // - opposite P
 body's hearing) - communix. P - H.S.
 Voice for God, - H.S. - a whole &
 @ P us // His voice seems distant &
 diff. ' clear b/c - ego, ∴ speaks
 for a little I, or separated self, seems
 to be louder // > , too,) actually reversed
 - Holy Spirit speaks - unmistakable
 clarity & overwhelming appeal // No one
 who does a whole identity - body
 could possibly be deaf to messages
 release & hope //

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Christ's vision) H.S.'s gift;
 God's Answer - illus. of separation, -
 belief in reality of sin, of guilt &
 death // @ - one correction for all
 errors of perception; Reconciliation of
 all seeming opposites - all → world
 based // Its kindly heart shows all
 things) to point of view, reflecting
 - thought system - arises from
 knowledge + making of the world
 & God inevitable // What formerly &
 seen as injustice done one by
 someone else become a call for
 union & for help // Sin, sickness &
 attack & acquired as misperceptions,
 asking for remedy = gentleness &
 love // Defenses are laid down, bec.
 when →) no attack →) no need for. //
 ✓ learn our brother's needs & just ∴
 ours // - take - journey ← us, as ∴ go
 to God // Without us - → loss → way;
 without them - ∴ never find our home //
 Forgiveness & kindness & Heaven,
 where a need for it is inconceivable //
 On earth, however, ∴ represents a need

correction for all - mistakes - I made it
 'eff. it is - only way / it, for it
 reflects - Law of - Heaven by I giving
 + receiving - same // Heaven - merely
 - state of all - Law of G. - He
 created them // Such - reality
 - fear // It has a changed base
 of forgotten // Forgiveness - means by
 I - I remember // I forgive - Thinking
 P. world becomes forgiven // - forgive
 world becomes forgiven // Heaven, for by
 its mercy and at last forgive
 ourselves // Holding no one prisoner
 'guilt, is free for // Acknowledging
 Christ alone - all or better -
 receive His Presence in ourselves //
 Forgetting all our misdeeds, at
 - nothing - past - held us back,
 - I remember God // Beyond -
 learning I go // When I - ready, God
 - take - final step to Him for us

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The *Preface* Editor's Notes

The [Release Notes](#) accompanying this distribution provides extensive documentation and really can be considered required reading for anyone wishing to understand this material.

The *Preface* appears in the *Shorthand Notes* scattered in Volume 3. This material has not been closely studied. It would appear that the material as it appears in the FIP editions has been massively edited from what Schucman first wrote.

For this material we have no scribal typescript or “Urtext” manuscript. We only have the FIP rendition and the original *Notes*. In the portions of the *Notes* we’ve not yet classified there are some additional pages which appear to have been composed as a preface also, though we’ve been able to identify no direct quotes in the later FIP *Preface*.

We may have multiple drafts of Schucman’s own composition here.

Nor do we have any complete transcription of the *Notes* pages listed as *Preface*. We’ve just found some direct quotes present in the FIP material, which is why those pages are designated “*Preface*.”

Opinions vary as to whether this is Schucman’s own composition or “channelled” material or a bit of both.

Clearly there is substantial additional work that needs doing on this material.

For more information and the complete chart for all volumes, see [Release Notes](#).

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For more information concerning this document and the rest of the *Shorthand Notes* distribution from **Miracles Pathway Fellowship** please see the [Release Notes](#) and [Quick Start Guide](#) accompanying this distribution.