## Special Messages handwritten pages transcribed

First off, gentle reader, be aware that we are very much aware that the work of studying Helen Schucman's original scribing has barely begun. We are still trying to pull together the various bits and pieces which have survived and make them available and presentable.

Nothing in this compilation is in any sense "finished" or "finalized" and we are very aware that our work is preliminary, tentative, unfinished, and in no way "definitive."

We invite your close inspection, detailed study and further inquiry and look forward to what you will add to our rather limited understanding of this material.

Few portions have been less thoroughly examined than the *Special Messages*. Everything contained in this segment is to be considered "tentative and preliminary" in the extreme.

In this case, and this case only, we have attempted to transcribe Schucman's handwriting. The handwritten portions of the *Special Messages* are a modest task. Eventually, of course, all the other handwritten pages for which we have no transcript must also be tackled.

Many thanks are due to Lee Flynn for his massive assistance in working out the less legible portions. While acknowledging Lee's enormous assistance, don't blame him for any errors here. Of course we cannot be sure in all cases that our "reading" of Schucman's handwriting is correct, and the reader should bear in mind that these are tentative readings, sometimes more tentative than others. In some cases I'm

rather sure we haven't read it correctly and in others I'm very doubtful about our best guesses.

Should you suspect an error or have any clues as to what the portions we were not able to read might be, please let us know!

We have one word which shows up three times, which might be the name of an anti-anxiety drug, judging by the context. The word appears to be "libr" but might well be something different. Because it is followed by a dot, which Helen often used to signify an abbreviation, or the missing last portion of a word, this might be a short form or abbreviation for "Librium" which is an anti-anxiety medication, described by Wikipedia as the "first" such medication and discovered in 1954. Thus it likely would have been available and perhaps even common at the time. It is also suggested by Wikipedia that it is sometimes used as a sleeping pill.

Of course ... this is only a guess.

Several of these items appear to be of the same general sort as many other "Special Messages" so their inclusion in this collection seems warranted. Others are more like personal notes Helen wrote to herself. And then we have Lesson 40 on an index card with a prayer apparently written by Schucman.

The actual physical differences between the items are also interesting, suggesting that some actually derive from different physical sources and perhaps from different periods. While most of it is undated, all of it appears to be late material, perhaps entirely mid-1978.

Where we have two pages copied onto a single sheet, it appears to be a small notebook opened, with two pages per copy.

In all our other presentation of "transcripts" we have presented the Scribes' own typed transcript in facsimile and Etext forms. And, in our other presentations of handwritten material, we've cross-referenced it to the extant transcripts. With this material, however, we have no Scribal transcript, only our own, and of course the "authority" of our reading of Helen's handwriting is not at all the same as that of the Scribes! And for the transcript of the *Special Messages* we do have, we generally don't have any corresponding *Notes* pages.

This of course creates a bit of a challenge in terms of how to package and present the material. Generally we've presented three "versions" where available, the *Notes*, the Scribal Transcript or *Urtext* and an E-text of the latter. In this case we just have the *Notes* and the E-text.

This material, although not part of the *Notes* filing at the USCO could be added there since it is handwriting. It could also be added to the Scribal Transcript or confined to the E-text.

And then there is the question of how to reference it. Should the discreet items here be considered additional Special Messages to add to the 27 + the poem? Or should this be considered a distinct collection?

While recognizing that there are many ways of handling this, we are going to count each discreet item as a distinct "Special Message" and arrange them as close to chronologically as we can, and where undated, we'll go with the USCO order, for lack of any other alternative. And for the illegible page? It's just an illegible page, we have no idea what it originally was.

#### Miracles Pathway Fellowship, Guelph, Ontario, Canada

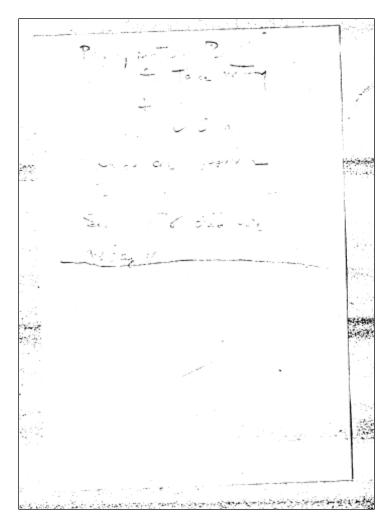
http://www.execulink.com/~dthomp75/2007/index.htm

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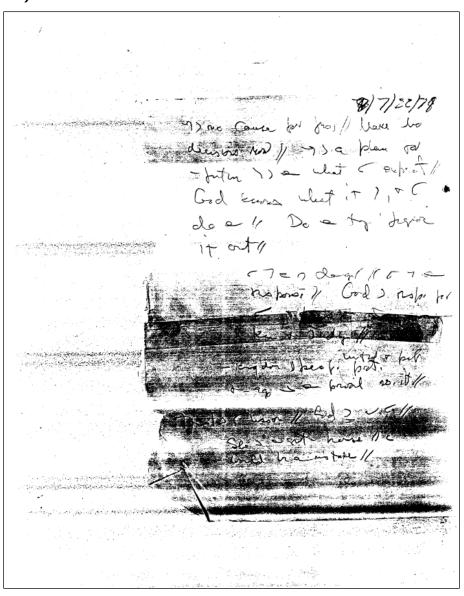
For more information concerning this document and the rest of the *Shorthand Notes* distribution from **Miracles Pathway Fellowship** please see the <u>Release Notes</u> and <u>Quick</u>

<u>Start Guide</u> accompanying this distribution.



### p.54 **UR\_F** 58

We give up ... this one only offers a few letters and glyphs which we can read. This page very dramatically underscores the need for scholarly access to the originals which, presumably, are at least somewhat more legible.



#### p.55 **UR\_F 59**

#### 7/22/78

There is no cause for fear. Make no decisions now. There is a plan for the future which is not what you expect. God knows what it is, and you do not. Do not try to figure it out.

You are not in danger. You are not responsible. God is responsible for Ken and Judy
The Kingdom is perfectly united and per

The Kingdom is perfectly united and perfectly protected and the ego will not prevail over it.

*Trust is your lesson.* God IS with you. She will not *get* the house. It would be a mistake.

C) (all Red Use I help!)

C) interpretate a de les (6)

Calculd Call C 'tell c what's

leaphening. U - books. ) e - 11)

Court does a mental

475-4130 11-1 Cabip

line 6:30 (alip. t we

#### p. 56a UR\_F 60 < left panel>

You can call Red (Rod?) but he cannot help.

You can call Armstrong but he cannot help.

You should call him to tell him what's

happening, but the problem is not there.

The Suit does not matter.

435-4130 11-1 Calif.

Leave 6:30 Calif. Time

John dar n has love // n

Late 9) - there D- 
bre decembed by - idea e

mentrality / Vang, ) mais,

Santt - 200, + dutt is it

stronget weepon

#### P 56b UR\_F 60 < right panel>

There is no fear in perfect love. In hate there is only fear. Do not be deceived by the idea of neutrality. Vengeance is mine, sayeth the ego, and death is its strongest weapon.

Try to him + le

be consend what

or he has done ! The

the is true + so are of

Be at peace ~ > /

11-2 good

p 57a **UR\_F 61 <left panel>**Pray for him and do not
be concerned with what
you think he has done to you.

He is fine and so are you.

Be at peace with this.

11-2 *gone* 

out - like, with to great - o incr. rath + lect. · anxety /

p 57b UR\_F 61 <right panel>

This is a *Librium* effect, but only partly.

You may not be able to cut

out the *Librium* without too great

anxiety, but you will come to realize

that it is increas?? rather with increas??

comes anxiety.

Do not make a radical

change now. You are not ready.

But consider the need to do so, which

may be all you can do at the

moment.

### 33b)

Doe to concerned // m) wo course de alars on chafes. d seches we expected of) Let c- + best will wonth God, or we doil to

p 58a UR\_F 62 <left panel>
Do not be concerned. There is no cause for alarm in whatever you do. *Librium* will not harm you and *sec. has* no effect. There is one point, however, to remember.
What you think will hurt you will.
What you think will not hurt you won't.
Be still and know that I am
God, and you will not fail to sleep.

7/31/78

on me help of attill ". Tran Ladonde co

p 58b UR\_F 62 < right panel>

There is no help in your attitude???? The exam was adequate but teaching ??????. It is a matter of trust to let it go, because/become comfort?? to subj??. Therefore you will not like the *guesses* because you do not trust them. You are not ready to have them made up. 9-11

12-1

do 1-668-0470

Or bot off & 2 shep like a boly his for for forg. / Her done & wind

7: else / toparatre )

Chap/ x pill I mat/

p 59a UR\_F 63 < left panel>

It is for him. He will sleep like a baby because of your forgiveness. He does not need anything else. I guarantee his sleep. A pill can not.

anger hims + rage is
morderous / No worder ??

agraid / >> conse// c)

J. J help w - ballie tire, I

I do mend y - aircust.//

Do utting a kuch it clean a min al

p 59b **UR\_F 63 < right panel>** anger *burns* and rage is

murderous. No wonder you are afraid. This is the cause. But

Jonathan can help with the palliative, which

you do need under the circumstances.

There is no need to see a

doctor. You will be healed.

Do nothing but keep it

clean with mineral oil

and use the desatin.

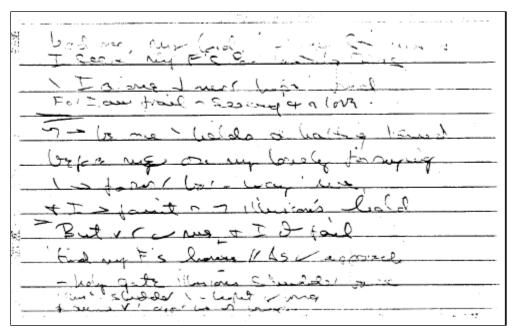
FREQUENT SHORT PP. 1 every 10 mim. NEED NOT CLOSE EYES, BUT MAY WANT TO. REPEAT IDEA FOR DAY, ADDING SEVERAL OF ATTRIBUTES YOU ASSOCIATION WITH BEING A SON OF GOD. I AM HAPPY, PRACEFUL, LOVING & CONTENTED." or "I AM BLESSED AS A SON OF GOD. I AM CALM, QUIET, ASSURED & CONFIDENT.

The content of the conten

P 60 UR\_F 64

I am the least and yet the greatest. I who walk with you have Heaven's might with me. I go in glory. For you walk with me. Deliver me into Our Father's arms.

### 37b)



#### P 61 **UR\_F 65**

?? ?? my lord, ?????

I seek my Father's Everlasting Arms which I alone can never hope to find For I am frail in seeking and in love. There will be one who holds a halting hand before me on my lonely journeying who will forever bar the way to me. and I will faint in an illusion's hold

But come/bring you with me and I cannot fail to find my Father's house. As we approach

the holy gate illusions shudder back

# ACIM Special Messages handwriting segments transcribed

Special Messages handwritten pages transcribed	1
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30)	
31)	······································
32)	7
33)	
33b)	
34)	1(
35)	
36)	
37)	
37b)	