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# Advanced Search Techniques

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## 1. Introduction

I'm going to be using the word “concordance” to refer to two different things. When it is written “Concordance™” I am referring to [R.J.C. Watt's software](#) which was used to generate the *Urtext Web Concordance* from whose menu you got here! The two are not the same thing, but both are referred to with the same word. There are many things that can be done with the *Urtext Web Concordance* and even more can be done with its data files if you obtain a copy of Concordance™.

There are a great many possibilities for powerful text analysis with the tools present. The “[Concordance™](#)” software (as distinct from the *Urtext Web Concordance*) can display numerous complex word and text string patterns. This is exceptionally useful software and is highly recommended for serious students. This is the software used to generate the *Urtext Web Concordance* and with this software and the data files included here, you can generate specialized concordances and conduct a wide range of sophisticated textual analysis tasks. It is available free for a 30 day trial. Try it, you'll like it!

Concordance™ software can do phrase searches, so significant terms consisting of more than one word, such as “real world” and “Kingdom of God” and “miracle principle,” to mention just a few, which cannot be *simply* searched with a standard Concordance, can be easily searched and displayed, with context of course, using the Concordance™ software.

Concordance™ can also perform proximity searches and numerous other techniques of advanced textual analysis which are indispensable for serious study of any text.

Some of these capabilities are available with the free “grep” program (included) if one can handle a little bit of command line operation. Using the Windows “CMD” Command Processor (which mimics some of the functionality of DOS and Unix on machines running Windows) grep can identify all instances of particular phrases and print those out with corresponding *Urtext* references.

So if you want to see all instances of the word-pair “real world,” or the phrase “kingdom of heaven,” for example, you can find **and display** them **with references** and print them in a couple of minutes.

Now any word processor can “find a phrase” and even all instances of a phrase, but I know of none which can instantly extract a list to clipboard, printer or a document, **with references**. Grep can do that. When one is doing an in-depth study of a particular word or concept it is extremely useful to gather all instances of that word, in context, in a single list. Many patterns which would not otherwise be so obvious will stand out in such lists.

Acrobat reader can certainly, if slowly, find all instances of any word or phrase but it doesn't generate a “printable” list. You can see it on screen but no version of Acrobat I've seen allows the export of that list, and of course it doesn't display the “chapter and verse” references either. Using “grep” on the output from the *Urtext Web Concordance*, however, that becomes a snap. Below is an example of the output grep can easily make from the *Urtext Web Concordance*. In this case we searched for “Kingdom of Heaven.” Note that we have found all instances and on the right we also have the references for each.



```
of seek you first the *Kingdom* of Heaven say Will ye      T 3 H 15
                                T(179)C
say Will ye first the *Kingdom* of Heaven, and you have    T 3 H 15
gives them better perception. The *Kingdom* of Heaven is the right
                                T 4
have never understood what The *Kingdom* of Heaven is within you T 4 D
within does not belong. The *Kingdom* of Heaven IS you. * * T 4 D 1
are like those in the *Kingdom* of Heaven Itself. * T *      T 5 C 3
                                T(236)C
```

```

2 You ARE the *Kingdom* of Heaven, but you have          T 5 D 2 T(237)C
64
dissociation falls away, and the *Kingdom* of Heaven breaks through
And of such is the *Kingdom* of Heaven. All the rest T 5 F 15 T(252)C
Seek ye FIRST the *Kingdom* of Heaven, because that is      T 7 E 13
T(317)C
attacking him to tear the *Kingdom* of Heaven from him. * * T 7 H 9
I would DECEIVE you? The *Kingdom* of Heaven IS within you T 10 H 11
in that realization that the *Kingdom* of Heaven is restored to T 18
G
it separate from Himself. The *Kingdom* of Heaven is the dwelling
T 18
garden gently transformed into the *Kingdom* of Heaven, with all the
T
an attempt to reach the *Kingdom* of Heaven. 9. In using      W 45 L 8
(79)
and below them to the *Kingdom* of Heaven. There is a        W 47 L 7
(84)
of God. Such is the *Kingdom* of Heaven. Such is the W 50 L 5 (89)
You have sought first the *Kingdom* of Heaven, and all else   S 1 B
3

```

Figure 1 printable output from GREP.EXE

Using Concordance™ software one can do this somewhat more easily and ‘click’ on the references to jump into the text at that point. So grep is not a substitute for Concordance™ in any way, but it does contain a subset of its capabilities, albeit in a much less user-friendly form.



## 2. Finding Word Pairs quickly

Using *Firefox* browser with the *Urtext Web Concordance* let’s search for the word pair “real world.” We’ll first look up both “real” and “world” in the “simple” mode explained in the [Quick Start](#) file. We find that “real” occurs 857 times and “world” occurs 2157 times, so we will use “real” since there is an advantage to searching a smaller list. The word pair “real world” will of course show up in the Concordance listings for either word.

**ACIM Urtext 7-Volume Concordance**    [HOME](#)    [A](#) [B](#) [C](#) [D](#) [E](#) [F](#) [G](#) [H](#) [I](#) [J](#) [K](#) [L](#) [M](#) [N](#) [O](#) [P](#) [Q](#) [R](#) [S](#) [T](#) [U](#) [V](#) [W](#) [X](#) [Y](#) [Z](#)    [HELP](#) [Q](#)

*START New Search: **HERE**, then left-click any blank spot in Wordlist frame (to your left), and then p*

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<a href="#">RE-INFORCE</a> (1)	REAL.....357	
<a href="#">RE-INFORCES</a> (1)	an expression of love. The <b>real</b> miracle is the love that	<a href="#">T 1 B 3 T(1)</a>
<a href="#">RE-INTERPRET</a> (3)	this one MEANS more. The <b>REAL</b> reason you dont like	<a href="#">T 1 B 22 T(8)-8-</a>
<a href="#">RE-INTERPRETED</a> (1)	B 22 q The <b>real</b> question is, is P true	<a href="#">T 1 B 22 T(8)-8-</a>
<a href="#">RE-INTERPRETING</a> (1)	day.) Since only eternity is <b>real</b> , why not use the illusion	<a href="#">T 1 B 22 T(9)-9-</a>
<a href="#">RE-INTERPRETOR</a> (1)	the Creations of Light are <b>real</b> . <b>T 1 B 23</b>	<a href="#">T 1 B 23 T(10)-10-</a>
<a href="#">RE-INTERPRETS</a> (1)	he made up himself. No <b>REAL</b> threat is involved anywhere. Just	<a href="#">T 1 B 23 T(11)11</a>
<a href="#">RE-MEMBERING</a> (1)	two are not enough. The <b>real</b> members of MY party are	<a href="#">T 1 B 23 T(12)12</a>
<a href="#">RE-READ</a> (4)	NOT true that projections are <b>REAL</b> . Any psychologist should understand this	<a href="#">T 1 B 30 T(19)19</a>
<a href="#">RE-STATEMENT</a> (1)	respect, and thus uproots the <b>REAL</b> source of fear. If you	<a href="#">T 1 B 30 T(20)20</a>
<a href="#">RE-TRANSLATION</a> (1)	you leave it to the <b>real</b> expert, whom I sent to	<a href="#">T 1 B 30 T(22)22</a>
<a href="#">RE-UNITING</a> (1)	and present in his <b>REAL</b> perception does NOT stop fear	<a href="#">T 1 B 35 T(23)23</a>
<a href="#">REACH</a> (175)	springs up as a closed box is opened suddenly. Or when a soft and silent wooly bear begins to squeak as he takes his	
<a href="#">REACHED</a> (61)	rules he made for boxes and for bears have failed him, and have broken his control of what surrounds him. And	
<a href="#">REACHES</a> (32)	he thought the rules PROTECTED him. Now must he learn the boxes and the bears did NOT deceive him, but	
<a href="#">REACHING</a> (16)	his world is made chaotic and unsafe. HE WAS MISTAKEN. He misunderstood what MADE him safe, and that	
<a href="#">REACT</a> (28)	<b>T 30 E 3</b> The gap that is not there is filled with toys in countless forms. And each one seems to break the rules you	
<a href="#">REACTED</a> (3)	never WAS the thing you thought. It MUST appear to break your rules for safety, since the RULES are wrong,	
<a href="#">REACTING</a> (4)	endangered. You can laugh at popping heads and squeaking toys, as does the child who learns they are no threat	
<a href="#">REACTION</a> (17)	he likes to play with them, he still perceives them as obeying rules he made for his enjoyment. So there still are rules	
<a href="#">REACTIONS</a> (20)	seem to break, and frighten him. Yet IS he at the mercy of his toys? And CAN they represent a threat to him?	
<a href="#">REACTIVE</a> (1)		
<a href="#">REACTS</a> (7)		
<a href="#">READ</a> (25)		
<a href="#">READIED</a> (1)		
<a href="#">READILY</a> (8)		
<a href="#">READINESS</a> (36)		
<a href="#">READING</a> (4)		
<a href="#">READINGS</a> (1)		
<a href="#">READS</a> (4)		
<a href="#">READY</a> (93)		
<a href="#">READYING</a> (1)		
<a href="#">REAFFIRM</a> (2)		
<a href="#">REAFFIRMS</a> (1)		
<a href="#">REAL</a> (357)		

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Find:              Highlight all     Match case

Done

Figure 2

This is the result of our search for **real**.

Now put the cursor in the central “Concordance” frame and “right click.” We get the options boxes as shown below.

**ACIM Urtext 7-Volume Concordance**    [HOME](#)    [A](#) [B](#) [C](#) [D](#) [E](#) [F](#) [G](#) [H](#) [I](#) [J](#) [K](#) [L](#) [M](#) [N](#) [O](#) [P](#) [Q](#) [R](#) [S](#) [T](#) [U](#) [V](#) [W](#) [X](#) [Y](#) [Z](#)  
**START New Search: HERE, then left-click any blank spot in Wordlist frame (to your left), a**  
 Send email to: [Miracles Pathway Fellowship](#)    [HOME](#)

<a href="#">RE-INFORCE</a> (1)	REAL.....857	
<a href="#">RE-INFORCES</a> (1)	an expression of love. The <b>real</b> miracle is the love that	<a href="#">T 1 B 3 T(1)</a>
<a href="#">RE-INTERPRET</a> (3)	this one MEANS more. The <b>REAL</b> reason you dont like	<a href="#">T 1 B 22 T(8)-8-</a>
<a href="#">RE-INTERPRETED</a> (1)	B 22 q The <b>real</b> question is, is P true	<a href="#">T 1 B 22 T(8)-8-</a>
<a href="#">RE-INTERPRETING</a> (1)	day.) Since only eternity is <b>real</b> , why not use the illusion	<a href="#">T 1 B 22 T(9)-9-</a>
<a href="#">RE-INTERPRETOR</a> (1)	the Creations of Light are <b>real</b> . T 1 B 23	<a href="#">T 1 B 23 T(10)-10-</a>
<a href="#">RE-INTERPRETS</a> (1)	he made up himself. No <b>REAL</b> threat is involved anywhere. Just	<a href="#">T 1 B 23 T(11)11</a>
<a href="#">RE-MEMBERING</a> (1)	two are not enough. The <b>real</b> members of MY party are	<a href="#">T 1 B 23 T(12)12</a>
<a href="#">RE-READ</a> (4)	NOT true that projections are <b>REAL</b> . Any psychologist should understand	<a href="#">T 1 B 23 T(19)19</a>
<a href="#">RE-STATEMENT</a> (1)	respect, and thus uproots the <b>REAL</b> source of fear. If you	<a href="#">T 1 B 23 T(20)20</a>
<a href="#">RE-TRANSLATION</a> (1)	you leave it to the <b>real</b> expert, whom I sent to	<a href="#">T 1 B 23 T(22)22</a>
<a href="#">RE-UNITING</a> (1)	and important in his <b>REAL</b> world, and this does NOT stop from	<a href="#">T 1 B 23 T(22)22</a>
<a href="#">REACH</a> (175)	springs up as a closed box is opened suddenly. Or when a soft and	
<a href="#">REACHED</a> (61)	rules he made for boxes and for bears have failed him, and have b	
<a href="#">REACHES</a> (32)	he thought the rules PROTECTED him. Now must he learn the bo	
<a href="#">REACHING</a> (16)	his world is made chaotic and unsafe. HE WAS MISTAKEN. He	
<a href="#">REACT</a> (28)		
<a href="#">REACTED</a> (3)		
<a href="#">REACTING</a> (4)		
<a href="#">REACTION</a> (17)		
<a href="#">REACTIONS</a> (20)		
<a href="#">REACTIVE</a> (1)		
<a href="#">REACTS</a> (7)		
<a href="#">READ</a> (25)		
<a href="#">READIED</a> (1)		
<a href="#">READILY</a> (8)		
<a href="#">READINESS</a> (36)		
<a href="#">READING</a> (4)		
<a href="#">READINGS</a> (1)		
<a href="#">READS</a> (4)		
<a href="#">READY</a> (93)		
<a href="#">READYING</a> (1)		
<a href="#">REAFFIRM</a> (2)		
<a href="#">REAFFIRMS</a> (1)		
<a href="#">REAL</a> (857)		

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Find: real    Next    Previous    Highlight all    Match case

Done

Figure 3 After right clicking on the Concordance frame (the one in the middle with **REAL** in red)

What we want to do is select “Show Only This Frame.” The other frames vanish and now all our searches will apply to this frame only. Now we enter [CONTROL][F] and search for “real world.” We can find them all, but we can’t, in the *Urtext Web Concordance* by itself, remove the other hits on “real” so that we can see **only** those for “real world.” Concordance™ can do that, but so can Grep!



### 3. Generating printable output with “Grep”

To use `grep` we now want to save this “real” frame as a text file. Click “File” and “Save Page As” and then “Text Files” and name the file something convenient and easy to type, such as `REAL.TXT` and put it in a folder where you can find it. It’s most convenient to copy `GREP.EXE` to the same folder.

Now click “*start*” (bottom left corner of the screen in *Windows*) and “Run” and then in the dialogue box where it says “Open” type the three letters `CMD`. This loads a command processor. We need to change directory to the folder where we put `REAL.TXT` and `GREP.EXE`.

The command is: `CD\folder_name\sub-folder_name` So, for instance, if you put `REAL.TXT` into a folder named `SCRATCH` on drive `C:`, the command would be `CD SCRATCH` from the command prompt “`C:`”

Then, if you also copied `GREP.EXE` to the same folder, the command is:

```
grep -h "\*real\* world" REAL.TXT
```

and you see only those lines with the phrase “real world.”

of

```
C:\ACIM\NC CONCORDANCE Tagged\URCONC7\E-TEXTS>grep -h "\*real\* world" realworld.txt
10 H 2 The *real* world can ACTUALLY BE PERCEIVED T 10 H 2 T(443)- 270
Him. Only this is the *real* world, and perceiving ONLY this T 10 H 3
that you can perceive the *real* world is to believe that T 10 H 4
Will to BE known. The *real* world is all that the T 10 H 4 T(444)- 271
When you have perceived the *real* world, you will recognize that T 10
earth become one, even the *real* world will vanish from your T 10 H 5
YOU SEE IT, but the *real* world is still yours for T 10 H 10 T(446)-
H 13 In the *real* world, there is no sickness T 10 H 13 T(446)- 273
his. For you share the *real* world as you share Heaven T 10 H 14
deceit, you will accept the *real* world in place of the T 10 H 18
the worlds reality, the *real* world MUST be IN HIS T 11 D 7 T(461)-
death). God DOES love the *real* world, and those who perceive T 11 D 9
death is not OF the *real* world, in which everything is T 11 D 9
eternal. God gave you the *real* world in exchange for T 11 D 9
Holy Spirit to project the *real* world TO you, from the T 11 D 12
real unto YOURSELF, for the *real* world is the gift of T 11 G 4
He will SHOW you the *real* world, because God GAVE you T 11 G 5
the Holy Spirit blesses the *real* world in Their Name. * * T 11 G 5
When you have seen this *real* world, as you will surely T 11 G 6
to awake. And then the *real* world will spring to your T 11 G 6
He looks quietly on the *real* world, which He would SHARE T 11 G 6
Purpose of God. For the *real* world has slipped quietly into T 11 G 9
eyes of Christ, ONLY the *real* world exists, and can BE T 11 H 12
of them. You ATTACK the *real* world every day and every T 11 I 1
11 I 9 The *real* world was given you by T 11 I 9 T(479)306
If this were the *real* world, God WOULD be cruel T 11 J 3 T(480)307
as your witness to the *real* world. He is the Holy T 12 E 10 T(498)-
MANIFESTATION, looking always on the *real* world, and calling forth
Christ protected you, ensuring the *real* world FOR you when you T 12 F
see, and tell yourself, The *real* world is not like this T 12 G 1
Fathers love forever. The *real* world is the way that T 12 G 7
NOT on time, and the *real* world is but your welcome T 12 G 8
a fantasy. It is the *real* world, bright, and clean and T 17 C 2
could complete it thus. The *real* world, in its loveliness, YOU T 17 C
occur. The perception of the *real* world will be so short T 17 C 4
when you have reached the *real* world, and have been made T 17 C 4
17 C 5 The *real* world is attained simply by T 17 C 5 T(633)- 460
and lets you see the *real* world, reaching quietly and gently T 17 C 6
It will GUE you the *real* world, trembling with readiness to T 17 C 7
this world, and into the *real* world of beauty and forgiveness T 17 C
the veil of ugliness; the *real* world, or the world of T 17 D 12
toward the perception of the *real* world, is LEARNED. It is T 17 F 1
Spirit has gently laid the *real* world; the world of happy T 18 C 11
YOUR mind, so do the *real* world and the truth of T 18 C 11 T(667)494
circle of brightness, is the *real* world, where guilt meets with T 18
whoever attains the *real* world, beyond which learning cannot T 18 K 1
for knowledge as is the *real* world. For faith ARISES from T 19 B 11
Spirit leads you to the *real* world, and AWAY from all T 21 D 4
seeing the DENIAL of the *real* world. Yet the last question T 21 H 11
your desire to see the *real* world, so the desire becomes T 21 H 11
referred to it as the *real* world. And yet there is T 26 D 3 T(907)726
IS made impossible. In the *real* world, is choosing simplified. * * T
no choice really is. The *real* world is the area of T 26 D 5 T(908)727
26 F 11 The *real* world is the second part T 26 F 11 T(916)742
he made. Yet is the *real* world unaffected by the world T 29 J 6
29 J 7 The *real* world still is but a T 29 J 7 T(1014)828
30 F 1 The *real* world is the state of T 30 F 1 T(1030)844
is Heaven itself. Even the *real* world has a purpose still T 30 F 4
it perfectly with Him. The *real* world still falls short of T 30 F 4
30 F 5 The *real* world is a state in T 30 F 5 T(1031)845
as meaningless. Thus is the *real* worlds purpose gently brought T 30 F
at the edge of the *real* world. Perhaps they still look T 30 F 6
made complete. Here is the *real* world given in exchange for T 30 G 1
ONLY change that lets the *real* world rise to take the T 30 G 3
pardon could have none. The *real* world is achieved when you T 30 G 3
I can therefore see a *real* world, if I look to W 53 RI 1 (96)
thinking errors, so will the *real* world rise before my eyes W 54 RI 1
I would look upon the *real* world, and let it teach W 54 RI 5 (99)
does the perception of the *real* world come. Having forgiven, I W 58
```

Figure 4  
Screenshot  
"grep"  
output in  
the Windows  
Command  
Processor

If you want  
to put that  
display into a  
file, retype  
the  
command  
with this  
addition:

```
grep -h
"\*real\*
world"
REAL.TXT
>OUTPUT.TXT
```

Now the file

"OUTPUT . TXT" will have the list and it will look like the screenshot on the left.

That's what I did to generate the next image, below. Then I opened OUTPUT . TXT with Microsoft Word (any word processor will do because it is a plain text file) and searched for the string "real world," replacing it with the same string in red so I could see it more clearly. Of course I can cut and paste this list into other documents, as I did to put it

in this webpage, or I can print it if I wish a hard copy of all instances of “real world” in all seven volumes of *A Course in Miracles*.



10 H 2 The **real world** can ACTUALLY BE PERCEIVED T 10 H 2 T(443)-  
270  
Him. Only this is the **real world**, and perceiving ONLY this T 10  
H 3  
that you can perceive the **real world** is to believe that T 10  
H 4  
Will to BE known. The **real world** is all that the T 10 H 4  
T(444)- 271  
When you have perceived the **real world**, you will recognize that  
T 10  
earth become one, even the **real world** will vanish from your T 10 H  
5  
have lost sight of the **real world**. You are afraid of T 10 H 10  
YOU SEE IT, but the **real world** is still yours for T 10 H 10  
T(446)-  
H 13 In the **real world**, there is no sickness T 10 H 13 T(446)-  
273  
his. For you share the **real world** as you share Heaven T 10 H 14  
deceit, you will accept the **real world** in place of the T 10  
H 18  
the worlds reality, the **real world** MUST be IN HIS T 11 D 7  
T(461)-  
death). God DOES love the **real world**, and those who perceive  
T 11 D 9  
death is not OF the **real world**, in which everything is T 11  
D 9  
eternal. God gave you the **real world** in exchange for the T 11  
D 9  
Holy Spirit to project the **real world** TO you, from the T 11  
D 12  
real unto YOURSELF, for the **real world** is the gift of T 11 G 4  
He will SHOW you the **real world**, because God GAVE you T 11 G 5



your desire to see the **real world**, so the desire becomes T 21  
 H 11  
 referred to it as the **real world**. And yet there is T 26 D 3  
 T(907)726  
 IS made impossible. In the **real world**, is choosing simplified. \* \*  
 T  
 no choice really is. The **real world** is the area of T 26 D 5  
 T(908)727  
 26 F 11 The **real world** is the second part T 26 F 11 T(916)742  
 he made. Yet is the **real world** unaffected by the world T 29  
 J 6  
 29 J 7 The **real world** still is but a T 29 J 7 T(1014)828  
 30 F 1 The **real world** is the state of T 30 F 1 T(1030)844  
 is Heaven itself. Even the **real world** has a purpose still T 30  
 F 4  
 it perfectly with Him. The **real world** still falls short of T 30  
 F 4  
 30 F 5 The **real world** is a state in T 30 F 5 T(1031)845  
 as meaningless. Thus is the **real worlds** purpose gently brought  
 T 30 F  
 at the edge of the **real world**. Perhaps they still look T 30  
 F 6  
 made complete. Here is the **real world** given in exchange for T 30 G  
 1  
 ONLY change that lets the **real world** rise to take the T 30 G 3  
 pardon could have none. The **real world** is achieved when you T 30 G  
 3  
 I can therefore see a **real world**, if I look to W 53 RI 1 (96)  
 thinking errors, so will the **real world** rise before my eyes W 54  
 RI 1  
 I would look upon the **real world**, and let it teach W 54 RI 5  
 (99)  
 does the perception of the **real world** come. Having forgiven, I  
 W 58  
 our goal inevitable. Today the **real world** rises before us in  
 W 75 L 4  
 and the sight of the **real world** which has come to W 75 L 9  
 (148)  
 see the rising of the **real world** to replace the foolish W 131  
 L 10  
 not occurred. Just as the **real world** will arise to take W 137  
 L 5  
 away all sin, and the **real world** will occupy the place W 137  
 L 7  
 images in broken parts. The **real world** pictures Heavens innocence  
 W  
 over in my mind, the **real world** must escape my sight W 289 L 1  
 (537)  
 \* (8) What is the **real world**? \* 1. The W 290 W8 0 (539)  
 world? 1. The **real world** is a symbol, like W 290 W8 1 (539)  
 terror to your mind. The **real world** cannot be perceived except  
 W 290  
 not be found. 2. The **real world** holds a counterpart for W 290  
 W8 2  
 which your world contains. The **real world** shows a world seen  
 W 290 W8  
 it look upon. 4. The **real world** is the symbol that W 290 W8 4

	(539)	
that he is redeemed. The	<b>real world</b> signifies the end of	W 290
	W8 4	
of fear. There is a	<b>real world</b> which the present holds	W 293
	L 2	
How surely, therefore, must the	<b>real world</b> come to greet the	
	W 312 L	
between the perception of the	<b>real world</b> and that of the	M 28
	A 5	
Christs vision sees the	<b>real world</b> in its place. This	U 2 A 5 U(2)
Both this world and the	<b>real world</b> are illusions because	
it becomes aware of the	<b>real world</b> , and can be trained	U 2 A
	U(3)	
is the symbol of the	<b>real world</b> . Whoever looks on this	U 4 A
	4 U(6)	
the means by which the	<b>real world</b> can be seen, for	U 5 A 2
	U(7)	

Now “real world” is a very common phrase so our list is long. Many phrases won’t generate such long lists, but you can do this with *any* phrase that occurs in ACIM and the more often it occurs, the more useful it is for the student to “separate out” lines with that phrase from everything else. Obviously if there is only one or two examples of a phrase, this technique isn’t really needed.



## 4. Phrase searching

The quickest way to do simple phrase searching with the *Urtext Web Concordance* is to simply type the phrase into the “Find” box after pressing [CONTROL][F] in the *Concordance*. What we get by searching for “Teach only love” is shown in the next screenshot below. In *Firefox* the search will automatically jump from any frame to the next if it is not found in the current frame, so phrase searches generally end up in the complete “Text” frame, the one on the bottom. To find the *next* instance, click on Next.

- [TABLES](#) (1)
- [TACITLY](#) (2)
- [TACTICS](#) (2)
- [TAINTED](#) (1)
- [TAKE](#) (360)
- [TAKEN](#) (63)
- [TAKER](#) (1)
- [TAKES](#) (137)
- [TAKETH](#) (2)
- [TAKING](#) (32)
- [TALE](#) (2)
- [TALENT](#) (4)
- [TALENTED](#) (1)
- [TALENTS](#) (3)
- [TALES](#) (1)
- [TALK](#) (2)
- [TALKING](#) (1)
- [TALL](#) (1)
- [TAMPERING](#) (1)
- [TANGENTIAL](#) (1)
- [TANGLE](#) (3)
- [TANTRUMS](#) (1)
- [TARGET](#) (4)
- [TARNISH](#) (3)
- [TARNISHED](#) (1)
- [TARRY](#) (1)
- [TASK](#) (46)
- [TASKS](#) (2)
- [TASTE](#) (1)
- [TASTES](#) (1)
- [TAUGHT](#) (103)
- [TAX](#) (1)
- [TAXES](#) (1)
- [TAXI](#) (2)
- [TEACH](#) (334)

READING.....1	
period in this review with <b>reading</b> our minds to understand the	<a href="#">W 140 RIV 4 (311)</a>
REAFFIRM.....2	
leave your function unfulfilled. 5. <b>Reaffirm</b> your determination in the shorter	<a href="#">W 81 RII 5 (162)</a>
eyes in sleep tonight we <b>reaffirm</b> the choice that we have	<a href="#">W 138 L 12 (303)</a>

**T 6 B 12** My brothers and yours are constantly engaged in justifying the unjustifiable. My one lesson, which I must teach as I learned, is that no perception which is out of accord with the judgment of the Holy Spirit CAN be justified. I undertook to show this was true in a very extreme case, merely because this would serve as a good teaching aid to those whose temptations to give in to anger and assault would NOT be as extreme.

**T 6 B 13** I will, with God Himself, that none of His Sons should suffer. Remember that the Holy Spirit is the communication link between God the Father and His separated Sons. If you will listen to His voice, you will know that you cannot either hurt or BE hurt, but that many need your blessing to help them hear this for themselves. When you perceive only this need in them, and do not respond to any others, you will have learned of me, and be as eager to share your learning as I am. The crucifixion CANNOT be shared, because it is the symbol of projection. But the Resurrection IS the symbol of sharing, because the re-awakening of every Son of God is necessary to enable the Sonship to know its wholeness. Only this IS knowledge.

**T 6 B 14** The message of the crucifixion is very simple and perfectly clear: "teach ONLY love, for that is what you ARE." If you

Find: Teach only love

[Next](#) [Previous](#) [Highlight all](#)  Match case

javascript: window.open("../menus/tools.htm", "", status=yes,scrollbars=yes,resizable=yes,width=990,height=800"); void("");

You can very quickly jump through each instance, to find the one you are looking for. Note: if there is punctuation in the phrase, it must be entered exactly and if the phrase crosses a page break, it will not be found at all.

If you can't find a phrase you know is there, search for fragments or even just a single word because you may be stumbling over punctuation or page break issues.

You can also easily get a listing of all instances of a word or phrase using the "search" feature of *Acrobat Reader*. This is a useful and very simple technique, once you have displayed any of the manuscript E-texts in *Reader*. From the *Urtext Web Concordance TOOLS* menu, select [Checking manuscript Facsimiles and E-texts](#) to select any of the seven volumes in PDF E-text format. It is slow on large files, however, and the

search results do not contain references and are not “exportable” to a print file or the clipboard.

To get a printout of all instances of any phrase, use “grep” and the technique outlined in the previous section.

