10-MARCH -1976 Barbara Lemon bringtit prese from cT's office 10 march. They don't know who wrote prom (apparently very are jegetie readings). S.G.

INTRODUCTION TO MIRACLES

This is a course in miracles. It is a required course. Only the time you take it is voluntary. Free will does not mean that you can establish the curriculum. It means only that you may elect what you want to take at a given time.

The course does not aim at teaching the meaning of love, for that is beyond what can be taught. It does aim, however, at removing the blocks to the awareness of love's Presence, Which is your natural inheritance. The opposite of love is fear, but what is all-encompassing can have no opposite.

This course can therefore be summed up very simply in this way:

Nothing real can be threatened. Nothing unreal exists.

Herein lies the Peace of God.

Principles of Miracles

- 1. There is no order of difficulty among miracles. One is not "harder" or "bigger" than another. They are all the same. All expressions of love are maximal.
- 2. Miracles as such do not matter. The only thing that matters is their Source, Which is far beyond human evaluation.
- 3. Miracles occur naturally as expressions of love. The real miracle is the love that inspires them. In this sense, everything that comes from love is a miracle.
- h. All miracles mean life, and God is the Giver of life. His Voice will direct you very specifically. You will be told all you need to know.
- 5. Miracles are habits and should be involuntary. They should not be under conscious control. Consciously selected miracles can be misguided.
- 6. Miracles are natural. When they do NOT occur semething has gone arone.
 - 7. Miracles are everyone's right, but purification is necessary first.
- 8. Miracles are healing because was supply a look in that they are performed by those who temporarily him a norm for those who temporarily have less-

- 9. Miracles are a kind of exchange. Like all expressions of love, which are ALWAYS miraculous in the true sense, the exchange reverses the physical laws. They bring MORE love both to the giver AND the receiver.
- 10. The use of miracles as spectacles to INDUCE belief is wrong; or, batter, is a misunderstanding of their purpose. They are really used FOR and BY believers.
- 11. Prayer is the medium of miracles. Prayer is the natural communication of the created with the Creator. Through prayer love is received, and through miracles love is expressed.
- 12. Miracles are thoughts. Thoughts can represent lower-order or higher-order reality. This is the basic distinction between intellectualizing and thinking. One makes the physical and the other creates the spiritual, and we believe in what we make or create.
- 13. Miracles are both beginnings and endings. They thus alter the temporal order. They are always affirmations of rebirth, which seem to go back, but really go forward. They undo the past in the present, and thus release the future.
- Ih. Miracles bear witness to truth. They are convincing because they arise from conviction. Without conviction they deteriorate into magic, which is mindless, and therefore destructive; or rather, the uncreative use of mind.
- 15. Each day should be devoted to miracles. The purpose of time is to enable man to learn to use it constructively. Time is thus a teaching device, and a means to an end. It will cease when it is no longer useful in facilitating learning.
- 16. Miracles are teaching devices for demonstrating that it is more blessed to give than to receive. They simultaneously increase the strength of the giver and supply strength to the receiver.
- 17. Miracles are the transcendance of the body. They are sudden shifts into invisibility, away from a sense of lower-order reality. That is why they beal.